



# ASHA MODERN INTERNATIONAL SCHOOL

An English Medium Public School  
 Affiliated to CBSE, New Delhi (Affiliation No. 2130963)  
 Provides Education from Classes I to XII

## SYLLABUS

2020-2021

CLASS - VII

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### SUBJECT - ENGLISH

#### Prescribed Books-

1. New Gulmohar Reader - 7 (Orient Black Swan)
2. Grammar Cloud - 7 (Harbour Press International)

		Term-I	Marks
Periodic Assessment - I	20 Marks	<b>A) Periodic Test - I</b> ♦ <b>Literature</b> 1. The Master Artist 2. A Secret for Two ♦ <b>Grammar</b> 1. The Sentence 2. Nouns : Number and Gender ♦ <b>Writing</b> Application	10
		<b>B) Subject Enrichment Activity (SEA)</b> Students will be assessed / judged / tested on different parameters to conduct a <u>Qualitative Assessment</u> of his / her knowledge. After each chapter of literature, tests based on dictation, reading, writing, word - meanings, make sentences, Ques. Ans. short & long, character sketches, value based ques.	5

		<p>True False, Fill Ups, Match the columns, who said to whom, multiple choice questions, extracts for comprehension, one word answers will be conducted. These can be given anywhere from the chapter. Grammar knowledge will also be tested through different exercises. Language of grammar exercises will be changed from those given in book. Listening and speaking skill of the child will also be assessed through speeches &amp; extempores etc.</p> <p><b>C) Notebook Submission</b></p>	<b>5</b>
<b>Half Yearly Examination</b>	<b>80 Marks</b>	<p><b>Section - A (Reading)</b></p> <p>Two unseen passages of 5 marks each will be asked. (MCQ's will not be given) (2×5)</p>	<b>10</b>
		<p><b>Section - B (Writing)</b></p> <p>1. Application / Informal Letter 5</p> <p>2. Story Writing 5</p> <p>(No choice will be given)</p>	<b>10</b>
		<p><b>Section - C (Grammar)</b></p> <p>1. The Sentence</p> <p>3. Nouns : Number and Gender</p> <p>4. Nouns : Kinds</p> <p>5. Pronouns</p> <p>8. Verbs</p>	<b>30</b>

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		<p>12. Tenses - 1 Simple Present Tense</p> <p>13. Present Continuous Tense</p> <p>15. Simple Past Tense</p> <p>16. Past Continuous Tense</p> <p>18. Simple Future Tense</p> <p>19. Future Continuous Tense</p> <p>21. Active and Passive Voice</p> <p><b>Notebook Work -</b></p> <p>★ Three forms of Verbs (25)</p> <p>★ Idioms (20)</p> <p>★ One Word Substitution (20)</p> <p><i>(All topics marked with (★) will be asked from the notebook)</i></p> <p><b>Section - D (Literature)</b></p> <p>1. The Master Artist</p> <p>2. A Secret for Two</p> <p>3. The Meeting Pool</p> <p>4. Sir Issac Newton</p> <p><b>Poems-</b></p> <p>1. Madhobi, The Young Spring Flower</p> <p>2. Friends and Flatterers</p>	<b>30</b>
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Term-II			Marks
Periodic Assessment - II	20 Marks	<b>A) Periodic Test - II</b> ♦ <b>Literature</b> 1. Vet in the Forest 2. Zero Hour ♦ <b>Grammar</b> 6. Adjectives 7. Comparison of Adjectives ♦ <b>Writing</b> Informal Letter	10
		<b>B) Subject Enrichment Activity (SEA)</b> Same as Term - I	5
		<b>C) Notebook Submission</b>	5
Annual Exams	80 Marks	<b>Section - A (Reading)</b> Two unseen passages of 5 marks each will be asked. (MCQ's will not be given) (2×5)	10
		<b>Section - B (Writing)</b> 1. Application / Informal Letter 5 2. Story Writing 5	10

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		(No Choice will be given) <b>Section - C (Grammar)</b> 2. Phrases and Clauses 6. Adjectives 7. Comparison of Adjectives 9. Adverbs : Kinds 11. Subject - Verb Agreement 14. Present Perfect Tense 17. Past Perfect Tense 20. Future Perfect Tense 22. Direct and Indirect Speech 23. Vocabulary <i>(Topics of 1st term will be asked along with the second term)</i> <b>Notebook Work -</b> <ul style="list-style-type: none"> <li>• Three forms of the verb (25)</li> <li>• Idioms (20)</li> <li>• One word substitution (20)</li> </ul>	30
		<b>Section - D (Literature)</b> 1. Vet in the Forest 2. Zero Hour	30
5			

	3. His First Fight 4. The Play <b>Poems -</b> 1. Break, Break, Break 2. Wandering Singers <b>Deleted Part from Literature-  Prose-</b> 1. Maggie Cuts Her Hair 2. The Whale Story 3. My Unknown Friend 4. Everest Reactions <b>Poems-</b> 1. Upon West Minister Bridge 2. A Narrow Fellow in the Grass 3. Lobster Quadrille <b>Deleted Part from Literature Reader -</b> ★ Structure & Usage      ★ Speech Practise      ★ Writing ★ Listening      ★ Punctuation Work      ★ Functions ★ Going Further      ★ Grammar      ★ Speaking <b>Deleted Part from Grammar Book -</b>	
	6	

	23. Vocabulary 24. Conversation and Dialogue Writing 25. Paragraph Writing 26. Diary Writing 27. Comprehension 28. Debate and Speech Writing 29. Notice Writing 30. Advertisements Test Paper - 1 Test Paper - 2	
	<b>Note (Ist Term and IInd Term) -</b> <ul style="list-style-type: none"> <li>• Prepare the chapters in the Literature Reader thoroughly as any question may be asked from them.</li> <li>• Students must prepare the grammar from Grammar notebook also.</li> <li>• The Writing techniques given in the notebook are for practise only. Any topic may be asked other than the ones in the notebook.</li> <li>• Chapter of Term - I for Literature Reader will not be asked in the IInd Term.</li> <li>• All the chapters of Term - I for Grammar will be asked in Term - II.</li> <li>• All the worksheets in the grammar book are only for practise.</li> </ul>	
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Marks Division of Section - D for Half Yearly and Annual Exams				
S. No.	Details	No. of Ques.	Marks Per Ques.	Total
1.	One seen passage from Prose	3	1	3
2.	One seen extract from Poetry	3	1	3
3.	Word Meaning and Sentence Formation (3 out of 4)	3	2	6
4.	Short Answer Type Questions (3 out of 5)	2	3	6
5.	Long Answer (Character Sketch / Value Based) (One out of 2)	1	4	4
6.	Back Exercises from Literature Reader	-	-	8
Total				30

**SUBJECT - MATHEMATICS**

**Prescribed Books-** Composite Mathematics

**By -** S.K. Gupta & Anubhuti Gangal

Term-I			Marks
PA - I	20 Marks	A) Periodic Test - I	20 (10)
		1. Integers	10
		2. Fractions	10

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		<b>B) Subject Enrichment Activity (SEA)</b> Qualitative Assessment (Students will be assessed through viva, evaluation based on basic concepts, pen paper tests, activities, quizzes, model making etc.)	<b>5</b>
		<b>C) Notebook Submission</b>	<b>5</b>
<b>Half Yearly Exams</b>	<b>80 Marks</b>	<b>Chapters -</b>	
		1. Integers	12
		2. Fractions	12
		3. Decimals	12
		4. Algebraic Expressions	15
		5. Ratio and Proportion, Unitary Method	12
		6. Lines and Angles	12
		7. Symmetry	5
<b>Term-II</b>			<b>Marks</b>
<b>PA - II</b>	<b>20 Marks</b>	<b>A) Periodic Test - II</b>	<b>20 (10)</b>
		1. Exponents and Power	10
		2. Data Handling	10
		<b>B) Subject Enrichment Activity (SEA)</b>	<b>5</b>
		Qualitative Assessment (Same as Term - I)	

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		C) Notebook Submission	5	
Annual Examination	80 Marks	Chapters -		
		1. Exponents and Powers	8	
		2. Linear Equation in One Variable	10	
		3. Percentage and Its Applications	10	
		4. The Triangle and Its Properties	10	
		5. Practical Geometry	8	
		6. Perimeter and Area	10	
		7. Data Handling	8	
		Chapters from Term - I		
		1. Algebraic Expressions	8	
2. Integers	8			
Paper Pattern of Periodic Tests				
S. No.	Details	No. of Ques.	Marks Per Ques.	Total
1.	Very Short Questions	4	1	4
2.	Short Questions (Type - 1)	1	2	2
3.	Short Questions (Type - 2)	2	3	6
4.	Long Questions	2	4	8
Total				20
10				

<b>Paper Pattern of Half Yearly &amp; Annual Examination</b>				
<b>S. No.</b>	<b>Details</b>	<b>No. of Ques.</b>	<b>Marks Per Ques.</b>	<b>Total</b>
1.	Very Short Questions	20	1	20
2.	Short Questions (Type - 1)	6	2	12
3.	Short Questions (Type - 2)	8	3	24
4.	Long Questions	6	4	24
<b>Total</b>				<b>80</b>
<b>General Instructions -</b> <ul style="list-style-type: none"> <li>Paper setter may increase or decrease the weightage of chapters by 1 or 2 marks.</li> <li>Deleted portion will be told to the students in their classes.</li> <li>5 marks of notebook will be awarded on the basis of punctuality, regularity, neatness and upkeep.</li> <li>30% (24 Marks) of the questions based on the concepts taught will be out of the book in Half Yearly as well as Annual Exams.</li> </ul>				
<b>हिन्दी पाठ्यक्रम</b>				
<b>प्रस्तावित पुस्तकें-</b>				
वाटिका – भारती भवन				
नवरत्न – हिन्दी व्याकरण एवं रचना				
<b>11</b>				

Term-I		Marks
Periodic Assessment - I	<b>A) Periodic Test - I</b> <b>साहित्य -</b> पाठ - 1    भारतभूमि पाठ - 2    डाक बाबू का प्यार <b>व्याकरण -</b> 1. विलोम शब्द 2. मुहावरें	20
	<b>B) Subject Enrichment Activity (SEA) (गुणात्मक विश्लेषण)</b> विद्यार्थियों की योग्यता को निम्नलिखित मानक मूल्यों पर जाँचा जाएगा। साहित्य पाठों पर आधारित श्रुतलेख, वाचन, सुलेख, शब्दार्थ, वाक्य प्रयोग, प्रश्नोत्तर (अतिलघु, लघु, दीर्घ), बहुविकल्पीय प्रश्न, चरित्र-चित्रण, रिक्त स्थान, मूल्य परक प्रश्न, सही गलत, मिलान करो, किसने किससे कहा, पठित गद्यांश एवं पद्यांश पर आधारित प्रश्नोत्तर, एक शब्द में उत्तर, आदि अभ्यास कार्य पाठों में से कहीं से भी पूछे जा सकते हैं। व्याकरण पाठ्यक्रम से संबंधित विषयों पर भी विभिन्न अभ्यास कार्य एवं वाचन कौशल परीक्षण कराया जाएगा।	5
	<b>C) Notebook Submission (N.B.)</b>	5

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Half Yearly Examination	<b>हिन्दी साहित्य -</b> पाठ - 1    भारत भूमि (कविता) पाठ - 2    डाक बाबू का प्यार पाठ - 4    नीति सप्तक पाठ - 5    कितनी जमीन पाठ - 6    डॉ० सालिम अली पाठ - 10    सेल्फी की सनक	40
	<b>साहित्य का प्रश्न-पत्र प्रारूप एवं अंक योजना (वार्षिक एवं अर्द्धवार्षिक)</b> 1. गद्यांश पर आधारित प्रश्नोत्तर 2. पद्यांश पर आधारित प्रश्नोत्तर 3. शब्दार्थ एवं वाक्य प्रयोग 4. रिक्त स्थान 5. किसने किससे कहा 6. लघु प्रश्न 7. दीर्घ प्रश्न 8. नया शब्द	4 4 6 4 4 4 6 2

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	9. जीवन परिचय	2
	10. अभ्यास कार्य	4
	<b>योग</b>	<b>40</b>
	<b>व्याकरण -</b>	<b>40</b>
	1. विलोम शब्द	4
	2. मुहावरें	3
	3. द्रवित्व व्यंजन एवं संयुक्त व्यंजन की परिभाषा तथा उदाहरण	3
	4. विशेषण (परिभाषा, भेदों की परिभाषा एवं छाँटना)	4
	5. तत्सम-तद्भव	2
	6. समुच्चय बोधक (परिभाषा) एवं छाँटना	4
	7. श्रुतिसम भिन्नार्थक शब्द (अर्थ एवं वाक्य)	4
	8. संधि - दीर्घ, गुण	4
	9. अपठित गद्यांश	4
	10. औपचारिक पत्र (शिकायती पत्र)	4
	11. निबन्ध लेखन	4
	<b>योग</b>	<b>40</b>

Term-II		Marks
Periodic Assessment - II	<b>A) Periodic Test - II</b>	<b>20 (10)</b>
	<b>साहित्य -</b> पाठ - 8 हार की जीत पाठ - 12 कविता (कर्मवीर)	
	<b>व्याकरण -</b> 1. पर्यायवाची शब्द 2. अनेकार्थक शब्द	
Periodic Assessment - II	<b>B) Subject Enrichment Activity (SEA) (गुणात्मक विश्लेषण)</b>	<b>5</b>
	साहित्य एवं व्याकरण पाठ्यक्रम पर आधारित विभिन्न गतिविधियाँ एवं अभ्यास कार्य (अर्द्धवार्षिक के समान)	
Periodic Assessment - II	<b>C) Notebook Submission (N.B.)</b>	<b>5</b>
Annual Exams	<b>हिन्दी साहित्य -</b>	<b>40</b>
	पाठ - 8 हार की जीत	
	पाठ - 16 कदम मिलाकर चल	
	पाठ - 12 कर्मवीर (कविता)	
	पाठ - 13 गिल्लू	
	पाठ - 14 मुसकराहट का राज	



पाठ - 15	सैनिक का बेटा	
	<b>व्याकरण -</b>	<b>40</b>
1.	साहित्य (परिभाषा, भेदों के नाम की परिभाषा)	3
2.	पर्यायवाची शब्द	4
3.	क्रिया विशेषण (परिभाषा, भेदों की परिभाषा एवं छाँटना)	3
4.	अशुद्ध वाक्यों का संशोधन	2
5.	संबंधबोधक (परिभाषा)	4
6.	लोकोक्तियाँ (अर्थ एवं वाक्य)	4
7.	अनेकार्थक शब्द (अर्थ एवं वाक्य)	4
8.	संधि, वृद्धि संधि	4
9.	अपठित गद्यांश	4
10.	अनौपचारिक (पत्र)	4
11.	निबंध लेखन	4

**नोट-** साहित्य पाठों का अध्ययन भली-भाँति करें, क्योंकि पाठ से संबंधित कुछ भी पूछा जा सकता है। पत्र एवं अनुच्छेद उत्तर-पुस्तिका से अतिरिक्त भी पूछा जा सकता है।

संस्कृत पाठ्यक्रम		
पुस्तक का नाम - संस्कृत भारती - 3		
लेखक - डॉ० देवकान्त झा, डॉ० गोपबन्धु मिश्र		
Term-I		Marks
PA - I	<b>A) Periodic Test - I</b>	<b>20 (10)</b>
	पाठ - 1 वन्दना	व्याकरण - संख्यावाची (1-15)
	पाठ - 3 जयतु भारतम्	शब्दावली- पशुओं के नाम
	<b>B) Subject Enrichment Activity (SEA) (गुणात्मक विश्लेषण)</b>	<b>5</b>
	साहित्य एवं व्याकरण पाठ्यक्रम पर आधारित विभिन्न अभ्यास कार्य एवं गतिविधियाँ	
	<b>C) Notebook Submission (N.B.)</b>	<b>5</b>
Half Yearly Exams	<b>साहित्य -</b>	<b>40</b>
	पाठ - 1 वन्दना	
	पाठ - 3 जयतु भारतम्	
	पाठ - 4 गृध्रमार्जार कथा	
	पाठ - 5 महात्मा गाँधी	
	पाठ - 6 विद्या सर्वस्य भूषणम्	



Paper Pattern and Marking Scheme for Half Yearly & Annual Exams		
S. No.	Details	Marks
1.	गद्यांश का हिन्दी अनुवाद	3
2.	श्लोक का हिन्दी अनुवाद	3
3.	रिक्त स्थान भरो	3
4.	शब्दार्थ	3
5.	कहानी (हिन्दी में)	4
6.	प्रश्नोत्तर (संस्कृत में)	3
7.	पर्यायवाची शब्द	3
8.	संधि	3
9.	कंठस्थ श्लोक एवं हिन्दी अनुवाद	3
10.	शब्दावली	3
11.	संख्यावाची	3
12.	संस्कृत में अनुवाद	3
13.	शब्द रूप	1.5
14.	धातु रूप	1.5
Total		40
20		

नोट -

- वार्षिक परीक्षा में प्रश्न-पत्र प्रारूप एवं अंक योजना अर्द्धवार्षिक के समान होगी।
- प्राप्तांक को दोगुना कर 80 अंको में से मूल्यांकन किया जाएगा।

**SUBJECT - SCIENCE**

Prescribed Books - Science Now 7

Published By - Harper Collins Publishers India

Term-I			Marks
PA - I	20 Marks	<b>A) Periodic Test - I</b> Ch. - 1     Nutrition in Plants Ch. - 2     Nutrition in Animals	<b>10</b>
		<b>B) Subject Enrichment Activity (SEA)</b> Qualitative Analysis - Chapter based assessment of students through pen - paper tests / oral tests of self made T / F, M.C.Q., Viva, Diagrams, etc.	<b>5</b>
		<b>C) Notebook Submission</b>	<b>5</b>
Half Yearly Exams	80 Marks	<b>Name of Chapters -</b> Ch. - 1     Nutrition in Plants Ch. - 2     Nutrition in Animals Ch. - 4     Chemicals and Chemical Changes	 12 12 12

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		Ch. - 5     Acids, Bases and Salts Ch. - 6     Heat and Temperature Ch. - 8     Soil Ch. - 9     Respiration in Organisms <b>Project / Practise Work -</b> 1. Collect 5 types of fibre and write on it. 2. Collect information regarding habitat, adaptation of any 5 animals. 3. Lab Activity - To calculate amount of water absorbed by different solids.	12 10 10 12
<b>Term-II</b>			<b>Marks</b>
<b>PA - II</b>	<b>20 Marks</b>	<b>A) Periodic Test - II</b>	<b>10</b>
		Ch. - 10    Transportation of Substances Ch. - 11    Reproduction in Plants <b>B) Subject Enrichment Activity (SEA)</b> Qualitative Analysis - Same as Term - I	<b>5</b>
		<b>C) Notebook</b>	<b>5</b>
<b>Annual Exams</b>	<b>80 Marks</b>	<b>Name of Chapters -</b> Ch. - 10    Transportation of Substances Ch. - 11    Reproduction in Plants Ch. - 12    Time and Motion Ch. - 13    Electric Current and Its Effects	8 8 8 8

	Ch. - 15    Light	8
	Ch. - 16    Water	8
	Ch. - 17    Forests : Our Lifeline	8
	Ch. - 18    Waste Water Management	8
	<b>Repeated Chapters -</b>	
	Ch. - 4     Chemicals and Chemical Changes	8
	Ch. - 5     Acids, Bases and Salts	8
	<b>Project / Practise Work -</b>	
	1. To show presence of atmospheric pressure.	
	2. To construct simple electromagnet and to show it is a temporary magnet.	
	3. To make slide of onion - peel.	

Paper Pattern and Marking Scheme for PA - I and II				
S. No.	Details	Marks Per Ques.	No. of Ques.	Total
1.	Very Short Answer Type Questions (Self Made)	1	10	10
2.	Short Answer Type Questions	2	2	4
3.	Long Answer Type Questions	3	2	6
Total				20

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**Question Paper Pattern for Half Yearly and Annual Exam**  
**Total Marks = 80 [30 Marks (Own) + 50 Marks (From Notebook)]**

S. No.	Type of Questions	Marks Per Ques.	No. of Ques.	Total
	<b>Distribution of 30 Marks</b>			
1.	Fill in the Blanks	1	10	10
2.	One Word	1	5	5
3.	True / False	1	5	5
4.	M.C.Q.	1	10	10
		<b>Total</b>	<b>30</b>	<b>30</b>
	<b>Distribution of 50 Marks (Book Back Exercises)</b>			
1.	Very Short Ans. type Ques. (6 out of 8)	2	6	12
2.	Short Ans. type Ques. (6 out of 8)	3	6	18
3.	Long Ans. type Ques. (4 out of 6)	5	4	20
		<b>Total</b>	<b>16</b>	<b>50</b>

**Note - Deleted Chapters -** Ch. - 3 Fibre to Fabric  
Ch. - 7 Climate and Adaptation  
Ch. - 14 Wind and Storm

**SUBJECT - SOCIAL STUDIES**

**Prescribed Books - India and the World (Candid)**

Term-I			Marks
<b>PA - I</b>	<b>20 Marks</b>	<b>A) Periodic Test - I</b> Ch. - 1 Environment (Geography) Ch. - 1 Democracy (Civics)	<b>10</b>
		<b>B) Subject Enrichment Activity (SEA)</b> Qualitative Assessment - Chapter based assessment of students through pen paper test, fill ups, T / F, M.C.Q., short questions, maps, diagram, viva, extempore, knowledge and skill activity shall be taken.	<b>5</b>
		<b>C) Notebook Submission</b>	<b>5</b>
<b>Half Yearly Exams</b>	<b>80 Marks</b>	<b>Geography -</b> Lesson - 1 Environment Lesson - 4 The Atmosphere and Its Temperature <b>Map Work -</b> Ocean and Continents <b>Mountain Ranges -</b> Aravalli Range, Satpura Range, Vindhya Range, Himalayan Range <b>Diagram -</b> Four spheres of the Earth Layers of the Atmosphere	<b>80</b>



**Notes -**

- *Map Work - Identification and label / locate on political map of India and physical map of World.*
- *Questions of 16 marks will be asked from first term repeated chapter.*

Marking Scheme and Paper Pattern for Half Yearly and Annual Exams				
S. No.	Type of Question	Marks Per Ques.	No. of Ques.	Total
1.	Objective Type Question	1	30	30
2.	Answer in Brief	2	8	16
3.	Answer in Detail	4	7	28
4.	Map	1	6 (3 + 3)	6
Total				80

**Marks Distribution -**

History	-	30 Marks
Geography	-	30 Marks
Civics	-	20 Marks

**Notes -**

- *Objective type question will be self made & can be given in the form of fill ups, one word, T / F, match the column, M.C.Q., one sentence question, etc.*
- *Question of 16 marks will be asked from first term repeated chapter.*
- *Map Work - Identification and label / locate on political map.*

Periodic Assessment - 20 Marks				
S. No.	Type of Question	Marks Per Ques.	No. of Ques.	Total
1.	Objective Type	1	8	8
2.	Answer in Brief	2	2	4
3.	Answer in Detail	4	2	8
Total				20

**Note for Periodic Test -**

*Objective type questions will be self made and can be given in the form of fill ups, one word, T / F, match the column, MCQ, one sentence question, etc.*

**SUBJECT - COMPUTER**

**Prescribed Book -** The Brain Game - 7 (Navdeep Publication)

Term-I			Marks
PA - I	<b>A) Periodic Test - I</b> Chapter - 1    More Peripherals Chapter - 2    Functions and Manipulation in Excel		20
	<b>B) Subject Enrichment Activity (SEA)</b> Qualitative Assessment - Qualitative Assessment will be done on written test/		5

	oral / practicals according to the chapters done in the class. <b>C) Notebook Submission</b>	<b>5</b>
<b>Half Yearly Exams</b>	Chapter - 1 More Peripherals Chapter - 2 Functions and Manipulation in Excel Chapter - 3 Charts in Excel Chapter - 11 Internet Application and Cyber Safety + Keyboard Shortcut Keys + Full Forms <b>Practical -</b> 1. MS - Excel	<b>50</b>      <b>30</b>
	<b>Term-II</b>	<b>Marks</b>
<b>PA - II</b>	<b>A) Periodic Test - II</b> Chapter - 4 Learning HTML Chapter - 5 Lists and Images in HTML	<b>20</b>
	<b>B) Subject Enrichment Activity (SEA)</b> Qualitative Assessment - Qualitative Assessment will be done on written test / oral / practicals according to the chapters done in the clas.s	<b>5</b>
	<b>C) Notebook Submission</b>	<b>5</b>
<b>30</b>		

Annual Examination	Chapter - 4    Learning HTML Chapter - 5    Lists and Images in HTML Chapter - 9    Introduction to Python Chapter - 10   Conditions in Python + Keyboard Shortcut Keys + Full Forms	50
	<b>Practical -</b> 1. Python (10 Marks)                      2. HTML (20 Marks) <b>Deleted Chapters -</b> Chapter - 6    More on Flash Chapter - 7    Working with Buttons Chapter - 8    Working in Photoshop	30

Marking Scheme of Periodic Test I & II				
S. No.	Details	No. of Ques.	Marks Per Ques.	Total
1.	Fill in the Blanks	5	1	5
2.	MCQ	5	1	5
3.	Short Ques. / Ans.	2	2	4
4.	Question / Answer	2	3	6
Total				20

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Paper Patter (Half Yearly & Annual Exam)				
Theory - 50 Marks Practical - 30 Marks				
S. No.	Details	No. of Ques.	Marks Per Ques.	Total
1.	M.C.Q.	10	1	10
2.	Fill in the Blanks	5	1	5
3.	True / False (Self Made)	5	1	5
4.	Full Forms + Shortcut Keys (Self Made)	10	1	10
5.	Short Question / Answer	4	2	8
6.	Long Ques. / Ans. (Do any 4 out of 5)	4	3	12
Total				50

**SUBJECT - GENERAL KNOWLEDGE**

**Prescribed Book - G.K. Redefined - 7**

**Publisher - TUK Publication**

Term-I		Marks
PA - I	A) Periodic Test - I Pages - 7, 8, 9, 12, 13, 15, 16, 17, 18, 19	20 (10)

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	<b>B) Subject Enrichment Activity (SEA)</b> Qualitative Assessment - Students will be assessed through quizzes, pen-paper tests, rapid fire rounds, projects based on current affairs, etc.	<b>5</b>
	<b>C) Notebook + Book</b>	<b>5</b>
Half Yearly Exams	<b>Pages - 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 42, 43</b> + Current Affairs, Reasoning	<b>50</b>
	<b>Deleted Pages - 10, 11, 40</b>	
	<b>Scrap Book - Saharanpur Coverage</b> Viva based on scrap book.	<b>20</b> <b>10</b>
<b>Term-II</b>		<b>Marks</b>
<b>PA - II</b>	<b>A) Periodic Test - II</b> <b>Pages - 45, 46, 47, 48, 49, 51, 52, 53, 54, 55, 56</b>	<b>20 (10)</b>
	<b>B) Subject Enrichment Activity (SEA)</b> Qualitative Assessment - Same as in Term - I	<b>5</b>
	<b>C) Notebook + Book</b>	<b>5</b>
Annual Exam	<b>Pages - 58, 59, 60, 61, 62, 63, 64, 65, 66, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 81, 82, 83, 84</b> + Current Affairs , Reasoning	<b>50</b>
<b>33</b>		





## **SUBJECT - HEALTH : PHYSICAL EDUCATION**

### **I. P.T.-**

- 1) Attention and Stand at ease
- 2) P.T. Exercises (10)
- 3) Terms Left, Right, About Turn
- 4) March Post with About Turn
- 5) Rhythmic Exercises

### **II. Games : Indigenous & Others -**

- 1) Football, Basket Ball, Volley Ball, Hand Ball, Net Ball
- 2) Athletics
- 3) Kurash, Judo, Karate
- 4) Swimming
- 5) Cricket
- 6) Kabaddi, Kho-Kho

### **III. Yoga-**

- 1) गुरु वन्दना
- 2) आसन : सूर्य नमस्कार, कोणासन, ताडासन, उत्कटासन, पश्चिमोत्तासन, आकर्ण धनुरासन, भूः नमनासन, वज्रासन, पूर्ण सुप्त वज्रासन, उत्कटासन, धनुरासन, चक्रासन, सुखासन, श्वासन
- 3) प्राणायाम : भ्रामरी, पूरक रेचक, नाडी शोधन प्राणायाम
- 4) ध्यान : ध्यान (माँ)

## **SUBJECT - MUSIC**

1. Hindi Prayer - a) Namokar Mantra b) Gayatri Mantra  
c) Tu Hi Ram Hai Tu Rahim Hai d) Aashish Hume Dena
2. English Prayer - a) Like a Sunflower b) I have come to thee  
c) There are numerous string
3. Prayer - a) Thanks Giving Prayer
4. Anthem - a) School Anthem b) National Anthem c) A.M.F. Anthem
5. National Song - a) Vande Mataram
6. Sargams
7. Swar Lehri & Raag

**Note -** 1. Students will be asked to sing anyone of the given prayers / anthems and any other topic.  
2. The assessment is based on active participation in school activities or programmes, punctuality and regularity.  
3. Performing Art will be assessed on 5 points grading scale (A - E).

- Instrument -** a) Keyboard b) Congo (Beat Style)  
c) Guitar (Chord & Strumming Beat) d) Drum (Beat Pattern)  
e) Percussions f) Tabla  
g) D - Jembe h) Cojon

**Note -** 1. Students can opt any one of these instruments given above.  
2. Instruments will be assessed on 5-Point grading scale (A - E).  
3. The assessment is based on active participation in school activities or programmes, punctuality and regularity.